

THE UNIVERSITY OF LEEDS

Department of Semitic Languages & Literatures

CATALOGUE
of
ORIENTAL MANUSCRIPTS

by

John Macdonald

VI. ARABIC MSS 251-300

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MODUS OPERANDI
(Recapitulated)

1. References to Brockelmann are to page numbers in every case
2. "Begins" and "Ends" are as found. Uncertain readings are omitted and dots put in their place
3. Titles and authors' names are given as found. Where they diverge from the proper description or title (sic) is written.

ACKNOWLEDGEMENT

Professor James Robson was kind enough to point out typographical and other errors in the first few fascicles, and it was possible to make the necessary changes in most copies before they were sent out.

It is a real pleasure for the Cataloguer to acknowledge further his kindness, for he has looked through the draft of these notes before they were mimeographed, but he did not have access to the Manuscripts. Grateful thanks are accorded to him for all his help and generous advice.

December, 1962

John Macdonald

Genealogy
MS 251 (Biography)

Title: Tanwīru 'l-absār fī tabaqāti 's-sādati
 'r-rifā'iyati 'l-akhyār

Author: As-Sayyid Muḥammad b. Ḥasan Wādī
 as-Sayyādī ar-Rifā'ī al-Khālīdī (d. 1327/
 1905)

Date: 1306/1888

Brockelmann S. II. 869₅.

Written by the author. Authorities and sources quoted
 in full.

Folios 129, 9½ x 6¾ in; in single columns of 25 lines to page,
 no border. Written on waxed, off-white, matt paper in calli-
 graphic Naskh, no vowel or orthographic signs. Rubrics and
 headings in red. Pages now loose, covers missing. Title in
 red and black in full in folio 1. Additional notes at end after
 Colophon.

Begins: فيقول العبد المفتقر لرحمة الرحيم الهادي محمد ابو

الهدى ابن السيد حسن وادي الرفاعي

Ends:

والحمد لله واهب الانعام والمبداء الختام

MS 252 (Travel)

Title: Rihla of Ibn Battūta

Editor: Muḥammad b. Muḥammad b. Aḥmad b. Juzay
al-Kalbī (al-Gh. mātī) (d. 757/1356)

Copied: By a Tālib of Tangier

Date: 1856 A.D.

Brockelmann G.II.332₁₂; S.II.366₁₂.

According to Arthur Paget's inscription on the inside of the back cover, this copy was made from an ancient MS which came from Fez. Affixed to the inside of the back cover is a letter dated 1.4.1857 from M. Bien of the British Museum, giving an opinion of the recension of the work.

Folios 321, 10 x 7 $\frac{1}{4}$ in; in single columns of 22 lines to page, within a border of one blue and two red lines, 7 $\frac{1}{2}$ x 4 $\frac{3}{4}$ in. Written on excellent, chalk-surfaced matt paper in inelegant Maghribī hand, unvocalized, without orthographic signs, except for later vocalization of rubrics in blue. Rubrics in red, subject headings in red. No annotations; a few water stains in folio 187. Bound in ornamented brown leather covered boards, with flap. No 'Unwān.

Begins: قال الشيخ سيدى محمد بن الشيخ الحمد بن جزى الكلى

Ends: دمشق عريية — سمعنا حراقا

MS 253 (Poetry)

Title: Naqā'id Jarīr wa'l-Farazdaq
 Collector: Muḥammad b. Ḥabīb (d. 245/859)
 Copyist: Rizqallāh b. Ni'matallāh Ḥassūn al-
 Halabī
 Date: 1873 A.D.

Brockelmann G.I.55: S.I.87.

Complete with the Commentary of Muḥammad b. al-'Abbās al-Yazīdī and an Isnād for the Riwāya which reached al-Yazīdī. There is at the end a complete Index. This rare work (with Commentary) was copied in England (from the Bodleian copy?).

Folios 391, 11 $\frac{3}{4}$ x 6 $\frac{3}{4}$ in; in single or double columns of 14-24 lines to page, within a border of gold and blue, 10 x 5 in.,

with ornamental design at top of panel in each page containing the page number. Written on stout, chalk-surfaced, horizontally-laid paper, with watermark, in excellent Naskh, vocalized throughout (comments largely unvocalized), with orthographic signs. Rubrics in large black characters, no annotations. Footnotes (numbers in red) below single blue line. Complete Fihrist in folios 384a-391. Bound in modern, brown leather-covered boards, no flap. Title "The Controversy of Jerir and el Ferazdak" gilt on spines. 'Unwān Kitāb an-Nagā'id, Nagā'id Jarīr wa'l-Farazdaq in folio 1.

Begins: قال ابو عبد الله محمد بن الحباس اليزيدي قال الحسن
ابن الحسين السكري

Ends: وكنت اذ نزلت بدار قوم رحلت بغيرة وتركت هارا

MS 254 (Law)

Title: al-anwār li-a'mālī 'l-abrār (sic) (fī 'l-fiqh 'alā madhhabī 'l-imām Muḥammad b. Ardabīlī ash-Shāfi'ī)

Author: Muḥammad b. Ardabīlī ash-Shāfi'ī (d. 776/1374)

Date: Not stated; probably 15th century

Brockelmann G.II.255₃: S.II.271₃.

The above title is a variant from the correct "al-anwār li-a'mālī 'l-barara" as given by Brockelmann. Similarly the author's name is a variant from the correct "Jamāladdīn Yūsuf b. Ibrāhīm al-Ardabīlī ash-Shāfi'ī." The full 'Unwān in the MS is as given above under "Title".

Folios 21, 9½ x 6 in; in single columns of 31 lines to page, no border. Written on rough stained paper, with broad vertical layers, in clear Naskh, unvocalized, without orthographic signs. All margins breaking away and now strengthened by strips of white paper, with loss of marginal annotations. All margins with annotations. Sub-titles in red. Bound in cheap, magenta paper covered boards, orange cloth on spine, no flap. Simple 'Unwān in folios 1 and 3. Fihrist in folios 1a, 2a. Fragment of an older MS affixed to folio 2. Incomplete; the MS is really no more than a substantial fragment.

Begins:

الحمد لله الحميد المتبدي المعنى المبدى المعيد

Ends only at:

ويرفع راسه مكبرا ويجلس --- ويسلم --- ان

MS 255 (Encyclopedia)

Title: Sharh 'aqā'idī 'l-imām an-Nasafī
 Author: al-'Umarī al-Balkhī al-Jūnfūrī
 Date: 911/1505

Brockelmann G.II.280₁₁.

Complete Commentary on the Mukhtasar above entitled, from the work of Mas'ūd b. 'Umar Sa'daddīn at-Taftāzānī (d.792/1390), but cf. Brockelmann's order for the name.

Folios 45, 7 $\frac{1}{4}$ x 5 $\frac{1}{4}$ in; in single columns of 17 lines to page, no border. Written on rough matt paper in clear Syrian Naskh, vocalized and with orthographic signs in places. Rubrics and sub-headings in red; some marginal annotations. Many margins repaired, some damp stains, some worm holes, but little text lost. Bound in marbled, paper covered boards, no flap. Simple 'Unwān in red and black in folio 1.

Begins: فان مبني علم الشرايع والاحكام واساس قواعد عقايد الاسلام

Ends: افضلية الملايكة والله اعلم بالصواب

MS 256 (Prayers)

Title: Dalā'ilu 'l-khairāt wa-shawāriqu 'l-anwār
fī dhikri 's-salāt 'ala 'a-nabī al-mukhtār

Author: Muḥammad b. Sulaimān a. Bakr al-Jazūlī
(d. 870/1465)

Date: 1106/1694

Brockelmann G.II.307₄: S.II.359₄.

Folios 99, 6 x 3 $\frac{3}{4}$ in; in single columns of 11 lines to page, within a border of red, black and gold lines, 4 $\frac{1}{4}$ x 2 $\frac{1}{4}$ in. Written on horizontally-laid paper with vertical layer every 25 cms., in excellent Naskh, fully vocalized with the orthographic signs. Verses divided by circles in gold, black and red. Rubrics in red; no annotations. Dampstained throughout. Ornamentations in folios 1a,2. Decorated designs before Ascription in red, gold, pink and blue. Bound in good red leather covered boards, with flaps, indented designs on both covers.

Begins: -- في هذا الكتاب ذكر الصلوة على النبي صلى الله عليه وسلم

Ends: والصديقين يوم القيامة بفضلك يا ارحم الراحمين

MS 257 (Ophthalmology)

Title: Tadhkiratu 'l-kahhālīn

Author: Sharafaddīn 'Alī b. 'Īsā al-Kahhāl (d. ca.
400/1010)

Date: Not stated; 19th century.

Brockelmann G.I.635_{15.1a}: S.I.884_{1a.1}.

The main section is divided into three Maqālāt, and the remaining tracts into fusūl and abwāb. At the end, in the same hand, there is a treatise on anatomy, by the same author.

Folios 107, 5½ x 4 in; in single columns of average of 33 lines to page, no border. Written on chalky, waxed, horizontally-laid paper, vertical layers to the inch, in careless Ta'liq, unvocalized and without orthographic signs. Rubrics in black, sub-divisions headed in black; many marginal annotations. Bound in marbled paper covered boards, no flap. Simple 'Unwān in folio 1.

Beginnings and Endings hardly apply in this work, as there are many short treatises, each independent.

MS 258 (Panegyric)

Title: Bānat Su'ād fī madḥ khairi 'l-'ibād

Author: Ka'b b. Zuhair

Copyist: 'Abdarrahmān b. Muḥammad b. 'Alī an-Nahsī

Date: Not stated; probably late 14th century

Brockelmann G.I.33: S.I.68.

A Complete and beautiful copy of Qasīdat al-Burda
in rare Mamlūk calligraphy. A rare copy.

Folios 11, 11½ x 8½ in; each page divided into 9 squares and three rectangles, within a border of blue and gold lines, 8½ x 5¾ in. Written on thick, waxed matt paper in excellent calligraphic Naskḥ, vocalized, with orthographic signs. Main verses in large black characters; verses within squares in red, gold and black, some within parallelograms of gold lines. Bound in leather with elaborate gold-stamped covers and shamsiyya decorations, with flap. Back and sides have been repaired. Title piece in gold Thulūth hand, followed by simple 'Unwān in blue and gold.

Begins:

Ends:

بانت سعاد قلبي اليوم مقبول
وما لدم عن حياض الموت (تليل)

MS 259 (Theology)

Title: (Commentary on) Bihār al-anḡār

Author: Not stated

Copyist: Abū Tālīb b. Muḥammad Ja'far

Date: See below

Brockelmann S.II.573_{6.4}.

Persian Commentary on the work of Shi'ite theology by Muḥammad Bāqir b. Muḥammad Taqī b. Maqṣūd 'Alī al-Isfahānī (d.1110/1700). The copy is dated 924/1519, but this is a manifest error. The MS is probably from the 18th century.

Folios 256, 8½ x 6 in; in single columns of 16 lines to page, no border. Written on waxed, finely woven paper in clear but inelegant Naskh, some lemmas only vocalized, with orthographic signs. Lemmas overlined in red, a few marginal annotations. Bound in stiff, reddish-brown leather covered boards, quires breaking from spine, no flap. No 'Unwān.

Begins:

نبدہ خطی محمد باقر بن محمد تقی

Ends:

رحمت ومغفرت - - - امین رب العالمین

MS 260 (Theology)

Title: Usūlu 'l-kāfī fī 'ilmī 'd-dīn

Author: Ja'far Muḥammad b. Ya'qūb b. Ishāq al-Kulīnī (d. 328/939)

Date: 1072/1661

Brockelmann G.I.199_{3a.I}: S.I.320_{7.I}.

The well-known Imamate work on Theology, one of the four Shi'ite canonical books. For 'Ja'far' read probably 'Abū Ja'far'.

Folios 402, 12 x 8½ in; in single columns of 17 lines to page, within a border of blue, red, black and gold lines, 8½ x 5 in. Written on off-white, thin matt paper in calligraphic Naskh, without vowel or orthographic signs. Folios 1a-4 beautifully designed, with gilt floral decorations in margins, rose-pink wavelet motif between lines of script. In folio 1a before the Ascription there is a highly ornate, multicoloured design. Title and proper names in red; many interlinear and marginal annotations, copious in early folios. Slightly dampstained along edges of folios. Bound in excellent red leather covered boards, with blue marbled paper on inside covers. Simple 'Unwān in later hand on flyleaf.

Begins:

الحمد لله المعبود لنعمته المعبود لقدرته

Ends:

عن ابي الحسن موسى عليه السلام في الظهور التي فيها ذكر

الله عز وجل قال اغسلها

MS 261 (Qur'ān)

THE COMPLETE MUSHAF, probably 17th century

Folios 342, 10 x 6½ in; in single columns of 12 lines to page, on panels of gold leaf, surrounded by black, red and gold lines, 6 x 3¾ in., within an outer border of black lines and leaf-design in gold, 9¼ x 6¼ in. Written on gold leaf panels set within chalky, vertically-laid paper, in beautiful calligraphic Naskh, completely vocalized, with all orthographic signs. Folios 1-3 in various highly ornate designs (partly repaired), multicoloured. Surah headings in white within gold designs inside a rectangle of mainly green, red, blue and gold. No annotations. Quires loose within black leather covered boards, no flap. Complete.

MS 262 (Geography)

Title: Mu'jamu 'l-Buldān

Author: Abū 'Abdallāh Yāqūt b. 'Abdallāh al-Hamawī al-Baghdādī (d.626/1229)

Date: 1255/1839

Brockelmann G.I.632_{10.I}: S.I.880_{10.I}.

A complete abridgement of the Geographical Dictionary, name of abridger not given.

Folios 161, 12 x 8½ in; in single columns of 19 lines to page, no border. Written on chalk-surfaced, waxed, horizontally-laid paper, with vertical paper to the inch, in clear Syrian Naskh, without vowel and orthographic signs in the main. Sub-headings in red; no annotations. Bound in good red stamped leather covered boards, no flap. No 'Unwān.

Begins: قال الشيخ الامام الفاضل العلامة الاوحد شهاب الدين فياه الاسلام

Ends:

والله اعلم بالصواب وعند ام الكتاب

MS 263 (Medicine)

A COLLECTION OF HINTS ON HYGIENE

with instructions on what to eat to maintain
health in various seasons

The first folio or folios missing, the work is completed with detailed tables and a Fihrist. From the Yūsuf Saifī Library (see Fasc.II, p.8). Not dated; 19th century.

Folios 24, $5\frac{1}{4} \times 3\frac{3}{4}$ in; in single columns of 15 lines to page, no border. Charts divided by red lines. Written on chalk-surfaced, horizontally-laid paper, with vertical layer every 32 cm., in inelegant Syrian Naskh, without vowel and orthographic signs. Sub-divisions in red; no annotations. Bound in red marbled paper covered boards, red leather on spine, no flap. No 'Unwān.

Begins only at: الرطبة وفيه - - - - ويجرى - - الى اعلاها

Ends with Fihrist.

MS 264 (Quranic Science/Tafsīr)

Title: Haqā'iq 'd-daqa'iq (but see below)

Author: (Attributed to) Abu 'l-Laith Samarqandī
(d. ca. 373/983)

Date: 1062/1642

The above title appears in the Colophon (marginal note to the word "Kitāb") and the author's name appears at the beginning, but no work thus entitled under the above author's name has been recorded.

For as-Samarqandī see Brockelmann G.I.210₆: S.I.347₆.

The work looks like a Mukhtasar of as-Samarqandī's "Tafsīr al-Qur'ān", extracted by someone not mentioned. It is arranged in chapters in the form "Bāb fī ḥikr ...".

Folios 48, 8 x 5 in; in single columns of 17 lines to page, no border. Written on waxed, vertically-laid paper, with horizontal layers, but some pages are of older matt paper with irregular horizontal layers, in good, clear Persian Naskh, unvocalized, without orthographic signs. 'Bāb' in red throughout, some

marginal annotations. Now without binding, but spine with rough cloth support preserved. No 'Unwān.

Begins: قال ابو ليث سمرقندي - - - ان الله تعالى خلق

Ends: قال النبي صلى الله عليه واله وسلم ان اهل الجنة - -

MS 265 (Medicine)

Title: Masā'il Hunain (fī 'ilmī 't-tibb)

Author: Not stated

Date: 1034/1625

The ~~manuscript~~ states that he himself composed the work thus entitled. It begins with a statement on the elements.

Folios 46, $7\frac{3}{4} \times 5\frac{3}{4}$ in; in single columns of 21 lines to page, no border. Written on stout, vertically-laid paper, horizontal layer to every 27 cm., in clear, inelegant Naskh, without vowel or orthographic signs. Chief words of topics overlined in red. No annotations. Dampstains cause fading of text in places.

Pages now loose, first two folios damaged through handling.
Simple 'Unwān in folio 1.

Begins: فهذا كتاب لطيف اذكر فيه ما يحتاج اليه الطبيب

Ends: بالمغفرة والرحمة والله اعلم بالصواب

MS 266 (Panegyrics)

A COMPENDIUM OF PRAISES OF GOD BY VARIOUS WRITERS

These are short poems for the most part, dated and with composers' names. The dates of the older portion vary from 1180 to 1183 A.H. The work has been brought up to the date 1212 A.H. in the later portion with short pieces of similar type. The MS is therefore to be dated 1180-1212 / 1768-1798. The beginning is lost.

Folios 28, $9\frac{1}{4}$ x $5\frac{1}{2}$ in; in double columns of varying number of lines to page, each column within a panel of black and gold, complete panel 7 x $3\frac{1}{2}$ in. Written on stout matt paper in

excellent stylistic Naskh, no vowel signs, some orthographic signs. Titles and dates in red; no annotations. Last 9 folios of softer, chalky, vertically-laid paper, horizontal layer to every 22 cms. Dampstained throughout; some panel frames repaired. Bound in reddish-brown leather covered boards, no flap. No 'Unwān.

Begins only at last two lines of a poem dated 1181/1769. Ends with a poem dated 1207/1793.

MS 26v (Dīwān)

Title: Not stated

Author: Husāmaddīn 'Īsā al-Irbilī (d.692/1293)

Editor: 'Umar b. Muhammad b. 'Umar b. al-Husain
ad-Dimashqī

Date: 1264/1847

Brockelmann G.I.515₁₀: S.I.713₁₀.

There is no indication in the MS as to the title, but several times the title "Dīwān" appears in the preamble. There is a separate collection in the last 7 folios, collector not named.

Folios 75 (5 blank at beginning, 8 at end), $7\frac{3}{4} \times 4\frac{3}{4}$ in; in single columns of average 14 lines to page, no border. Written on chalk-surfaced matt paper in Ta'liq (last 7 folios in Persian Naskh), without vowel or orthographic signs. No rubrics or headings; no annotations. Some water stains, wormholes, and a few marginal repairs. Bound in marbled paper covered boards, no flap. Lower corner of front cover broken off. No 'Unwān.

Begins: الحمد لله رب العالمين والصلوة والسلام على محمد وآله

Ends (broken): يا عاذلي والله ما انت منصف اعن مثل هذا

MS 268 (Law)

AN UNIDENTIFIED LAW-BOOK

Incomplete at beginning and end, there is no title or author's name available. The work covers the usual topics of the law-books of the main schools. The MS is apparently 17th century. One of the prefixed sheets begins with the title "Kitāb at-Tahāra", but the first of the main pages does not follow on.

Folios 175, 7 x 5 in; in single columns of 17 lines to page, no border. Written on stout, vertically-laid paper in small, clear Syrian Naskh, without vowel signs, but with many orthographic signs. Many interlinear and marginal annotations and glosses in various hands. Titles in red throughout. There are many inserted, prefixed and appended sheets, chiefly smaller in size, in various hands. Many margins repaired. Bound in black marbled paper covered boards, no flap. No 'Unwān.

Begins (main text): ان الستمحل في عبارة الطهارة

Ends (main text) only at: حين ولدة اعتقها ولدها اذا استولد جاريته
(كتاب عتق امهات الاولاد)

MS 269 (Grammar)

Title: al-Fawā'idu 'n-nahwīya fī sharḥi 'l-
Ājurrāmīya

Author: 'Umar b. 'Abdarrahīm al-Basrī al-Mudarris

Date: 1257/1841

This Commentary is not apparently recorded by
Brockelmann.

Folios 45, (1-14) $8\frac{1}{2}$ x 6 in. (15-45) 9 x $6\frac{1}{2}$ in; in single columns of (1-14) 22, (15-45) 24 lines to page, no border. Written on waxed, vertically-laid paper, horizontal layer to every 29 cms., in inelegant Naskh, partly vocalized, with some orthographic signs. Headings in red; some marginal annotations. Bound in magenta paper covered boards, brown leather on spine, no flap. No 'Unwān.

Begins: فقد سألني بعض الطلبة شرحا

Ends: المجور بالتبعية لتقدم التواضع جميعها في المرفوعات والله اعلم

MS 270 (Grammar)

Title: al-La'ālī'a 'd-durriya fī sharhi 'l-
Ājurrūmiya

Author: Muhammad b. 'Abdallāh b. Ahmad al-Harīrī
al-'Āmilī ad-Dimashqī (d. 1059/1649)

Date: Not stated; probably 18th century

Brockelmann S.II.396_{9d}.

Folios 96, $8\frac{1}{2}$ x $6\frac{1}{4}$ in; in single columns of 21 lines to page, no border. Written on waxed, vertically-laid paper, horizontal layer to average 29 cms., in Ta'llīq, unvocalized, without orthographic signs. Lemmas overlined in black, some marginal annotations. Some margins repaired. Incomplete at beginning and end. Bound in magenta paper covered boards, orange cloth on spine, no flap. No 'Unwān.

Begins only at: --وسميته اللالى الدرية فى شرح الاجزومية

Ends only at: ولا يكون فاعله الا ضمير فكانت ليس اقوى منها وأقول

MS 271 (Prayers)

A VOLUME OF CHRISTIAN PRAYERS

Written in A.D. 1841 by Anton, son of Jibrā'īl Saifī.

Folios 62, 4 x 3 in; in single columns of average 15 lines to page, within a border of one red line, $3\frac{1}{2}$ x $2\frac{1}{4}$ in. Written on chalk-surfaced, vertically-laid paper, horizontal layer to every 27 cms., in inelegant Syrian Naskh, unvocalized, without

orthographic signs. Rubrics and refrains in red; no annotations. Line drawing of saint at end, with inscription "B. ALFONSO DE LIGUORI"; cuttings from French and Italian religious literature affixed within body of text. Bound in rose marbled paper covered boards, no flap. No 'Unwān.

Begins with Christian Ascription and a series of short prayers for various occasions.

Ends with a brief prayer addressed to Jesus, Mary and Joseph.

MS 272 (Qasīda)

Title: Qasīda Lāmīya

Author: Abū 'Abdallāh b. Abī Bakr b. Yahyā b.
'Abdallāh ash-Shaqrātīsī (d.466/1073)

Date: 1079/1668

Brockelmann G.I.315₄: S.I.473₄.

Folios 8, 8 x 6 in; in double columns of 10 lines to page, no border. Written on chalk-surfaced, vertically-laid paper, horizontal layer to every 27 cms., in clear Thulūth, partly vocalized, with orthographic signs. Interlinear and marginal

notes in various hands, in black or red. Quire loose within simple paper covers. Simple 'Unwān in red in folio 1.

Begins and Ends according to the received text.

MS 273 (Prayer)

Title: Munyatu 'l-muṣallī wa-ghunyatu 'l-mubtadi'

Author: Saḍīdaddīn al-Kāshgharī (7th/13th century?)

Date: Not stated; probably 17th century

Brockelmann G.I.478₅₁; S.I.659₅₂.

Incomplete at the beginning.

Folios 235, 7½ x 5¾ in; in single columns of 19 lines to page, no border. Written on waxed, vertically-laid paper, horizontal layer to every 23 cms., in clear Syrian Naskh, unvocalized, without orthographic signs. Lemmas overlined in black and red; several marginal glosses and a few marginal annotations. Damp-stained throughout; last folio loose. Bound in brown leather covered boards, no flap. Simple 'Unwān in modern hand on fly-leaf.

Begins only at: واتبع ذكر الله بذكر رسوله فقال والصلوة والسلام

Ends: على كل حال وصلی الله علی سیدنا محمد وآله وصحبه وسلم

MS 274 (Poetry)

Title: Safīnat Nūḥ

Author: (Ibrāhīm al-Haqqī)

Copyist: Sa'dallāh b. 'Alī Ahmad

Date: 1121/1709

In Arabic and Persian verses, apparently not the well-known work recorded by Brockelmann under the above title.

Folios 42, 8 x 5¼ in; in double columns of 21 lines to page, within a border of gold and black lines, 6 x 3¼ in. Written on waxed, vertically-laid paper, horizontal layer to average 24 cms., in Persian Naskh. Rubrics in red; no annotations. First folio lost containing beginning of Fihrist. Ornamented qubba above Ascription in gold, blue, orange and red. Quires loose. Simple 'Unwān in red in folio 1a.

Begins: بسم الله الحمد لله وصلی الله علی نبینا

Ends: ربط قلبست حقى - - - نقش ضمیر

MS 275 (Philosophy)

Title: Sharh Ādābī 'l-baḥṭh

Author: 'Alā'addīn Abu 'l-'Alā' Muḥammad b.
Ahmad al-Isfara'īnī al-Bihishtī Fakhr
Khurāsān(d.ca. 900/1494)

Date: 905/1499

Brockelmann G.I.616_{I.6}: S.I.850_{I.4}.

Commentary on the work (Risāla) by Shamsaddīn as-Samarqandī (d.ca. 690/1291).

Folios 19, 7 $\frac{1}{4}$ x 5 $\frac{1}{2}$ in; in single columns of 23 lines to page, no border. Written on thick, waxed matt paper in inelegant Persian Naskh, unvocalized, without orthographic signs. Lemmas in red; many marginal glosses and annotations. Folios loose, edges of margins worn; a few dampstains. Simple 'Unwān in red in folio 1.

Begins: الحمد لله رب العالمين - الحمد لله رب العالمين - الحمد لله رب العالمين

Ends: الشافعي غفر الله له ولوالديه - الحمد لله رب العالمين - الحمد لله رب العالمين

MS 276 (Dīwān)

Title: Dīwān durrati 'l-maknūn (wa-jauharati
'l-mahzūn)

Author: Fathallāh b. an-Naḥḥās (d.1052/1642)

Date: 1096/1685

Brockelmann S.II.510_{7.1}°

Folios 46, $8\frac{3}{4}$ x $5\frac{3}{4}$ in; in double columns of 17 lines to page, within a border of black and gold lines, $6\frac{1}{2}$ x $3\frac{1}{2}$ in. Written on waxed, vertically-laid paper, horizontal layer to every 24 cms., in good clear Naskḥ, unvocalized, without orthographic signs. Hemistichs separated by three red dots throughout; rubrics in red; no annotations. Bound in green marbled paper covered boards, front cover missing, no flap. Simple 'Unwān in folio 1. Miscellaneous poetry at end.

Begins: نحمدك اللهم ان اطلعت في سماء البلاغة شموسا وبدورا

Ends: هو مولا ---نعمة اذ بشكرها لا اقوم

MS 277 (Lexicography)

Title: Mukhtasar fī 'ilmi 'l-lugha

Author: Muḥammad b. Abī Bakr b. 'Abdalqādir ar-
Rāzī (ca.650/1252)

Date: Not stated; possibly mid-18th century

Brockelmann G.I.134_{3.d}: S.I.196_{3.d}.

ar-Rāzī's work is an epitome of the lexicographical work by Abū Naṣr Ismā'īl b. Ḥammād al-Jauharī entitled "Kitāb as-Ṣiḥāḥ", or (more correctly) "Tāj al-lugha wa-Ṣiḥāḥ al-'Arabīya".

Folios 259, 8½ x 6¼ in; in single columns of 25 lines to page, within a border of a single red line, 6¼ x 3¾ in. Written on good waxed, horizontally-laid paper, vertical layer to every 26 cms., in small clear Naskh, partially vocalized, with some orthographic signs. Headings and words of lexicon in red; no annotations. Incomplete at end (section on Yā'). Bound in stamped brown leather, no flap. No 'Unwān.

Begins: قال العبد الفقير الى رحمة ربه ومغفرة محمد بن ابي بكر
ابن عبد القادر الرازي
Ends only at: وتنبأ القصيدة التي توافيها على الياء ياوية

MS 278 (Rhetoric)

Title: Tuhfatu 's-sultān fī sharḥ fathī 'r-
rahmān (OR Kashfu 'l-ma'anī fī sharḥ fathī
'r-rahmān)

Author: Ahmad b. Mahmūd al-Barzanjī

Date: 1227/1812

The first title for this Commentary is given as an
'Unwān in folio 2a, the latter in the Colophon.

Folios 87, $8\frac{1}{2} \times 5\frac{1}{2}$ in; in single columns of 12 lines to page,
within a border of two red lines and one green, $6\frac{1}{4} \times 3$ in.
Written on stout, waxed, vertically-laid paper, horizontal
layer to average 26 cms., in large inelegant Naskh, unvocalized,
without orthographic signs. Lemmas overlined in red; no

annotations. Bound in Turkish-style stamped leather covered boards, nine stamped designs in gold or green on both covers, no flap. Folios 1a-2 have blank panels. Simple 'Unwān in folio 2a, but see above.

Begins (after very long Ascription): فيقول افقر المدرسين واحوجهم
الى غفر مولاه المنجي

Ends:

خير الملاء بالقصر لوزن الشعر ^{اي خير الملاء} اي الجماعة

MS 279 (Law)

Title: Fathu 'l-Wahhāb

Author: Zakarīyā' al-Anṣārī (d.926/1520)

Copyist: Kāzim b. Hārūn al-Jabūrī

Date: 1217/1802

Brockelmann G.I.497₁₈: S.I.681₁₈.

This is the Commentary by the author on his own compendium "Minhājatu 't-Tullāb" of an-Nawawī's "Minhāju 't-Tālibīn" (the spellings are Brockelmann's), the manual of Shāfi'ī jurisprudence.

The MS is from the library of Sayyid 'Abdallāh as-Saqt of Baghdad; it was made a "waqf" by him in 1246/1830, the details being in folio 1.

Folios 226, 8¼ x 6 in; in single columns of 25 lines to page, no border. Written on waxed, chalk-surfaced, vertically-laid paper, in clear Naskh, unvocalized, without orthographic signs. Lemmas in red; no annotations. Bound in marbled paper covered boards, red leather on spine, no flap. No 'Unwān.

Begins: (كتاب الخرافات) اى مسائل قسمة الموارث جميع فويضة

Ends: من الثالث وهذا من زيادتي والله اعلم

MS 280 (Ḥadīth)

Title: Ashrafu 'l-wasā'il (ilā fahmī 'sh-shamā'il)

Author: Ahmad b. Hajar al-Haitamī (d. 973/1565)

Date: Not stated; probably 18th century

Brockelmann G.I.170₃; S.I.268_{II.3}.

This is the Commentary on at-Tirmidhī's "Kitāb ash-Shamā'il". On the front paper cover the title "Sharḥ Shamā'il an-Nabi lī-bn Hajar" has been written in a modern hand.

Folios 46, 8½ x 6 in; in single columns of 19 lines to page, no border. Written on waxed, vertically-laid paper, horizontal layer to every 31 cms., in inelegant Naskḥ, unvocalized, without orthographic signs. Lemmas in red, many words of commentary adorned in red; no annotations. Quires and some folios loose within paper covers, part of original leather spine covering adhering. Simple 'Unwān in folio 1 in black and red.

Begins:

فهذه عجالة ملقتها علي تشكّل شتايل الامام

Ends:

علي بيان الجواز اللهم الا ان تجاب بان

MS 281 (Geomancy, Astrology)

TWO TRACTS WITHIN THE ONE VOLUME

1. Folios 1-55 Title: Risāla fī 'ilmi 'r-Raml

Author: Not stated

Date: Not stated; 18th century

2. Folios 56a-72 Title: Fā'ida fī ma'rifa taqwīmi 'l-kawākib

Author: Not stated

Date: As above

A short tract on casting horoscopes with an almanac. Last two folios in a different hand, giving notes on Takṣīn al-Hurūf.

Folios 71, $5\frac{1}{2}$ x $3\frac{3}{4}$ in; in single columns of average 27 lines to page, no border. Written on waxed, horizontally-laid paper, vertical layer to every 28 cms., in small Ta'līq, unvocalized, without orthographic signs. Rubrics and headings in red; a few marginal notes and corrections. Charts and tables in black and red. Bound in buff and red marbled paper covered boards, brown leather on spine, no flap. Simple 'Unwāns in red in folios 1 and 56a.

1. Begins: بسم الله الرحمن الرحيم الحمد لله رب العالمين

Ends with sūrat al-jadwal.

2. Begins: الحساب والاسماء اول يوم

Ends:

هذا القياس في جميع الاشكال

MS 282 (Philosophy)

A LARGE FRAGMENT OF A COMMENTARY ON AN UNIDENTIFIED
WORK ON PHILOSOPHY

The work is not paginated and it is not known how many folios are missing at both ends. The marginal headings refer to a wide range of theological and philosophical topics. The first complete fol deals with manzilat as-Safā, based on Quranic quotations. 'Alī and Ibn Mas'ūd and the Commentator on Sāhib al-Manāzil are frequently cited.

Folios 177, 8 $\frac{1}{4}$ x 6 in; in single columns of 21 lines to page, no border. Written on heavily waxed, vertically-laid paper, horizontal layer to every 29 cms., in mixed Naskh-Ruq'a, unvocalized, without orthographic signs. Rubrics and lemmas in red; many marginal annotations and glosses. Some waterstains. Folios loose within brown stamped leather covered boards, with flap; spine broken. No 'Unwān. Apparently no lacunae; beginning and ending missing.

Begins only at: من المعاملات الجسمانية --- الى المعاملات القلبية

Ends only at: كما امرت --- اهواهم وقل امنيت بما

MS 283 (Belles Lettres)

Title: Sharh Risālat Abī Walīd b. Zaidūn

Author: Not stated

Date: 1228/1813

It is stated in folio 75 quite clearly that the work is called az-Zaidūniya, despite the title after the Ascription in folio 1a.

Brookelmann G.L.325; S.L.485.

Folios 81, 3 $\frac{1}{4}$ x 6 in; an single columns of average 21 lines to page, no border. Written on good vertically-laid paper, horizontal layer to every 28 cms., in inelegant Naskh, unvocalized, without orthographic signs. No headings, but topics noted in margins. Considerable waterstaining has made the text very faint in places. Bound in brown stamped leather, no flap. No proper 'Unwān (but see above).

Begins: الحمد لله الذي لا يجب الحمد الا له وصلى على سيدنا
 المخصوص باشرف رساله
 Ends: في الخلافة إمامه (illegible)

MS 284 (Dīwān)

Title: Dīwān Abi 't-Tayyib Ahmad b. al-Husain b.
 al-Hasan al-Mutannabī
 Author: Abu 't-Tayyib Ahmad al-Mutannabī
 (d.254/965)
 Copyist: Muhammad b. 'Abdarrahmān as-Salmūnī
 Date: 1145/1732

Brockelmann G.I.87: S.I.140.

A beautiful copy in an excellent format.

Folios 182, $8\frac{1}{4} \times 5\frac{1}{2}$ in; in double columns of 17 lines to page,
 within a border of double red lines, columns separated by double
 red lines. Written on waxed, vertically-laid paper, horizontal
 layer to every 21 cms., in excellent Naskh, vocalized, with the

orthographic signs. Headings in large black characters, rarely green, subsidiary material in red characters; no annotations. Folio 1a headed by highly ornamented qubba in red, gold and black. Bound in brown leather covered boards, no flap. Gilt floral designs on spine. Simple 'Unwān in folio 1.

Begins:

قال أبو الطيب أحمد بن الحسين بن الحسن المتني

Ends:

ولا استرد حياة منك معطيها

MS 285 (Geomancy)

AN UNTITLED WORK ON GEOMANCY OF THE 19TH CENTURY

The work, which receives the general title of "'ilm ar-Raml" on the flyleaf in a later hand, is apparently an extract from a larger work. The beginning of the original is not included. The work was begun in one hand and continued in several others.

Folios 41 (with additional 8 blank folios at the beginning) $8\frac{1}{2}$ x $6\frac{3}{4}$ in; in single columns of 23 lines to page, no border. Written

on thick vertically-laid paper, horizontal layer to every 26 cms., in various hands, unvocalized, without orthographic signs. Headings, numerals and geomantic signs in red; with several marginal annotations and formulae. Ends with the traditional tables of signs. Bound in marbled paper covered boards, red leather on spine, no flap. No 'Unwān. Miscellaneous material at end.

Begins:

اجتماع النقاط فردية كانت او زوجية

Ends with tables.

MS 286 (Grammar)

Title: al-Fawākiḥu 'l-janīya 'alā mutammimatī
'l-Ājurrūmiya

Author: 'Abdallāh b. Ahmad al-Fākihī (d.972/1564)

Copyist: 'Abdal'ādī b. 'Alī b. Maqbūl Damītī

Date: 1266/1850

Brockelmann G.II.309₆₁: S.II.334₅₇.

Commentary on the Ājurūmīya, composed in 956/1549.
 This is the Sharḥ (Ta'llīq) on the Commentary by Muḥammad b.
 Muḥammad b. 'Abdarrahmān al-Khaṭṭāb ar-Ru'ainī Jamāladdīn (d. 956/
 1547).

Folios 85, 9 x 6½ in; in single columns of 24 lines to page,
 no border. Written on thick, waxed, vertically-laid paper,
 horizontal layer to every 28 cms., in inelegant Naskḥ, mainly
 unvocalized, with some orthographic signs. Headings in large
 black characters; lemmas in red. Many marginal annotations.
 Bound in brown stamped leather covered boards, overlaid varnished
 paper on covers; spine and flap leather renewed. Simple
 'Unwān in folio 2.

Begins: فهذا تعليق لطيف وضعته علي المقدمة الموضوعة في العربية

Ends: انهاء مولفه --- سنة ست وخمسين وتسعمائة والحمد لله رب
 العالمين

MS 287 (Hadīth)

Title: Kitābu 'sh-shifā' fī ta'rīf huqūqī 'l-
 mustafā

Author: al-Qādī (Abu 'l-Fadl) 'Iyād b. Mūsā b.
 'Iyād al-Yahsubī as-Sabtī al-Mālikī

(d. 544/1149)

Date: 1228/1813

Brockelmann G.I.455₅: 630₅.

Folios 265, 8 x 4½ in; in single columns of 24 lines to page, within a border of one red line, 6 x 2¾ in. Written on paper of various types and shades, in clear Syrian Naskh, unvocalized, without orthographic signs. Section and subsection numbering in red; topics noted in margins in black. Ornamented qubba in green before Ascription. No annotations. Bound in stamped brown leather covered boards, with flap; spine loosening from quires. No 'Unwān.

Begins: اشق الله قلبي وقلبك بانوار اليقين

Ends: وحسبنا الله ونعم الوكيل نعم العولي ونعم النصير

MS 288 (Quranic Science)

Title: Qisāṣu 'l-Qur'ān

Author: Abū Ishāq Aḥmad b. Muḥammad b.

Ibrāhīm ath-Tha'labī (d. 427/1035)

Date: 1141/1728

Brockelmann G.I.429₂: S.I.592₂.

The full title should be "Nafā'isu 'l-'arā'is wa-yawāqītu 't-tījān fī qisāṣi 'l-qur'ān li 'sh-sharḥ wa-'l-bayān". The work is arranged in abwāb. But cf. Sarkiss col.663.

Folios 138, 12 x 7 $\frac{3}{4}$ in; in single columns of 33 lines to page, no border. Written on waxed matt paper with vertical layers to every 22 cms., in clear Syrian Naskh, unvocalized, without orthographic signs. "Bāb" and subsidiary headings in red; no annotations. Excellently bound in brown stamped leather covered boards, marbled paper on inside covers and inside flap. No 'Unwān.

Begins: قال الاستاذ ابو اسحق احمد بن محمد بن ابراهيم الثعلبي ادام
الله توفيقه

Ends: وسلم تسليمًا كثيرًا ابدًا دايما الي يوم الدين

MS 289 (Hadīth)

Title: Saḥīḥu 'l-Bukhārī

Author: Abū 'Abdallāh Muḥammad ... b. Bardizbah
al-Bukhārī (d.256/870)

Date: Before 849/1446

Brockelmann G.I.164_I: S.I.261_I.

There is no colophon, but two ownership notices are dated 849 & 868 A.H. respectively. The manuscript displays several characteristics of early 14th century manuscripts.

Folios 92, 8½ x 6 in; in single columns of 15 lines to page, no border. Written on stout, matt oriental paper, in calligraphic Kūfī script, mainly vocalized, with orthographic signs. "Bāb" and "ḥaṭṭṭhanā" in gold throughout, the latter sometimes in red; many marginal annotations and glosses. Some corner edges eaten away; latter folios waterstained. First folio apparently missing. Bound now in deep blue paper covered boards, pale green cloth on spine, no flap. No 'Unwān,

Begins only at: لرسول الله صلى الله عليه وسلم انه تصيبه الجنانة

Ends: وسلم تسليما --- وحسبنا الله ونعم الوكيل نعم المولى ونعم النصير

MS 290 (Grammar)

Title: Sharḥ Alfīyat Ibn Mālik

Author: Ibn an-Nāẓim (sic)

Date: 1232/1817 (new portions 1324/1906)

The beginning is missing and has been supplied by a later hand. Additional material at the end is dated as above.

This Commentary is apparently not recorded by Brockelmann. For the Alfīya, see Brockelmann G.I.359 f: S.I.522 f.

Folios 207, 8 x 5 $\frac{3}{4}$ in; in single columns of 20 lines to page, no border. Written on waxed, vertically-laid paper, horizontal layer to every 27-28 cms., in inelegant Naskh, unvocalized, without orthographic signs (new portions on off-white matt paper with broad vertical layers, in larger Naskh characters, also unvocalized, without orthographic signs). Lemmas overlined in red; many marginal annotations. Margins of first and last folios of older material repaired. Bound in brown leather covered boards, red leather on spine, no flap. 'Unwān supplied in later hand in folio 2a.

Begins (later supply): حمد الله سبحانه وباله من السائد على

Ends (broken) with Colophon of older material. ما اسبع

MS 291 (Law)

A LARGE UNIDENTIFIED WORK ON LAW OF THE 18th OR 19th
CENTURY

The work lacks both beginning and ending. It is divided into fusūl, anwā', agsām and abwāb, in that order. It abounds with quotations from earlier writers, Ibn al-Qāsim being the chief authority cited. The subject matter throughout deals with witness and testimony, etc.

Folios 390 (1-9 blank), $8\frac{1}{2} \times 6\frac{1}{4}$ in; in single columns of 21 lines to page, no border. Written on stout, waxed, vertically-laid paper, horizontal layer to every 28 cms., in inelegant Naskh, vocalized in places, with some orthographic signs. Titles and headings in red; many annotations and glosses in margins. Waterstains in parts and front portion of binding broken away from quires. Bound in stout brown leather covered boards, no flap. No 'Unwān.

Begins only at:

ما فيه -- فخط فاملوما كالقضاة

Ends only at:

لان الا - الناظر لجميع المسلمين ولو يكتانهم في

MS 292 (Qur'ān)

EXTRACTS FROM THE QUR'ĀN

The copy is dated at the beginning of 1001/1592.
The extract is apparently either taken from a complete mushaf,
or is part of a series of volumes.

Folios 76, $6\frac{3}{4}$ x $3\frac{3}{4}$ in; in single columns of 7 lines to page,
within a border of blue, green, gold and black lines, 4 x $2\frac{1}{4}$ in.
Written on thin, waxed, vertically-laid paper in beautiful,
calligraphic Nasḥ, fully vocalized, with all orthographic signs.
Sūrah headings in red, surrounded by blue and white design; lines
of text separated by double gold line. Surahs noted in margin
in the traditional way, in blue, gold and red. Single blue line
near edges of outside margins. Dampstained throughout; first
and last folios damaged through wear and tear. Title page has
highly ornamental, multicoloured qubba. Bound in stiff boards,
covered with ornamental red cloth, no flap. No 'Unwān.

Begins:

يس والقران الحكيم انك لمن المرسلين

Ends:

في صدور الناس من الجنة والناس

MS 293 (Prayers; qasīda)

TWO WORKS WITHIN THE ONE VOLUME

1. Folios 1-132 Title: Dalā'ilu 'l-khairāt wa-shawāriq 'l-anwār fī dhikri 's-salāt 'ala 'n-nabī al-mukhtār

Author: Abū 'Abdallāh Muḥammad b. Sulaimān ...
al-Gazūlī (870/1465)

Date: Not stated; see below

Brockelmann G.II.327_{4.I}: S.II.359_{4.I}.

2. Folios 133-151

Title: al-Burda (for qasīdat ...)

Author: Muḥammad b. Sa'īd al-Buṣīrī (d.694/1294)

Date: Not stated; 19th century

Brockelmann G.I.308_{14.I}: S.I.467_{16.I}.

For the variant form of the name, see further on MS 120 (Fasc.III). Note also the absence of Wāw from Buṣīrī in the MS.

Folios 151, $3\frac{1}{2}$ x 4 in; in single columns of (1) 9 (2) 10 lines to page, no border. Written on chalk-surfaced, horizontally-laid paper, vertical layer to every 27 cms., in clear Maghribī, vocalized, with the orthographic signs. Rubrics, section numbers, etc., in red; no annotations. Dampstains along top margins. Excellently bound in tooled reddish-brown leather, with gilt designs and flap; leather supported by sheets of old MSS, spine sewn.

1. Begins: هذا فالغرض في هذا الكتاب ذكر الصلاة على النبي

Ends: الرحمة وكاشف الخمة وعلى اله --- وسلم تسليما

2. Begins: قال الشيخ الفقيه --- بن سعيد البصري

Ends: ومن عثمان ومن علي ذوي القربى

MS 294 (Theology)

Title: ar-Risālatu 'l-quṭbīya wa-'l-maqālatu
'l-qalbīya wa-'l-haqīqatu 'l-aḥadīya

Author: Muḥammad b. Muḥammad b. Aḥmad b. Aḥmad
Ismā'il Aḥmad b. ash-Shaikh al-Hanbalī

al-qāṣiṣī

Date: 1107/1695

In the author's own hand. The work deals with the attributes and names of God in the form of commentary and exegesis, with criticisms of the views of the writer on whose work he appears to have based his writing.

Folios 44, 8 $\frac{1}{4}$ x 6 in; in single columns of 19 lines to page, no border. Written on thick, waxed, vertically-laid paper, horizontal layer to every 30 cms., in clear Syrian Naskh, unvocalized, without orthographic signs. Lemmas and headings in red; no annotations. Waterstains throughout. Last two folios contain tables and writing on geomancy. Bound in marbled paper covered boards, brown leather (perishing) on spine and flap; quires loosening from spine. Simple 'Unwān in black and red in folio 1.

Begins: بسم الله الرحمن الرحيم سلام قولا من رب رحيم الكنز المخزون

Ends: من دلو الخيوب وشفاه الاله من دا الذنوب

MS 295 (Law)

Title: Miṣbāḥu 's-sālik fī aḥkāmi 'l-manāsik
 Author: Sulaimān Ibn 'Alī
 Copyist: Ibrāhīm b. Aḥmad b. Ibrāhīm b. Sulaimān
 b. Yūsuf al-Ashīqarī
 Date: 1174/1761

A small manual, described as a nuskha, covering several topics, such as prayer on journeys, pilgrimage, etc., and comprising a collection based on well-known writers.

Folios 80, 6 x 4 $\frac{1}{2}$ in; in single columns of 17 lines to page, no border. Written on chalk-surfaced, horizontally-laid paper, vertical layer to every 28 cms., in inelegant Syrian Naskh, unvocalized, without orthographic signs. Section headings in red; a few marginal annotations. Bound in pale-brown tooled leather, with flap, pages of old MSS used to support cover; dark-brown leather on spine. Simple 'Unwān in red in folio 1.

Begins: فهذا منسك مفيد مختصر جمعه من كتب الاصحاب غير متعل

Ends: واتم التسليم علي صاحب الشفاعة والخلق العظيم

MS 296 (Law)

A LARGE FRAGMENT OF AN UNIDENTIFIED WORK ON LAW

Both beginning and ending are missing and there is nothing to indicate whose work it is. The copy is apparently 17th or 18th century. The usual religious obligations are discussed, as well as social duties. Lacuna between folios 66 and 67. Arranged in abwāb and fuṣūl.

Folios 192, 8 x 5 $\frac{3}{4}$ in; in single columns of 15 lines to page, no border. Written on stout matt-paper, in clear large Naskhī characters, vocalized and with the orthographic signs. Sections headed in red; a few marginal annotations. Folios now loose and original binding lost. No 'Unwān.

Begins only at: وسلام عرف بان وفي اشتراط نية الخروج به خلاف

Ends only at: فكالكلام كسلام علي مفترض ولا لتبسم

MS 297 (Grammar)

Title: Mawāhibu 's-ṣamad fī ḥall alfāzi 'z-Zubad
 Author: Ahmad b. Hijāzī al-Faṣḥnī ad-Dabbī
 (10th century A.H.)

Date: Not stated; possibly 16th century

Brockelmann (G.II.118₂₉): S.II.113₂₉.I.f°

The Commentary by al-Faṣḥnī on "Safwat az-Zubad" by
 Shihābaddīn Ahmad b. al-Husain b. Hasan b. Raslān ar-Ramlī
 (d. 844/1441). Incomplete at end.

Folios 168, 9 x 6½ in; in single columns of 23 lines to page,
 no border. Written on stout, waxed, vertically-laid paper,
 horizontal layer to every 28 cms., in inelegant Syrian Naskh,
 unvocalized, without orthographic signs. Lemmas in red; copious-
 ly annotated in margins. Many margins repaired; the whole copy
 is damp, with folios sticking together a little. Inside front
 cover and first two folios damaged through damp; the last five
 folios with the back cover are worm eaten. Bound in dark-brown

tooled leather, with flap, folios breaking away from spine.
Simple 'Unwān in folio 1 in black and red.

Begins: فيقول الفقير الى رحمة ربه --- هذا تعليق على منظومة الشيخ
 --- رسلان
 Ends only at: عليه فما مقدار ما تمدح الوري

MS 298 (Hadīth)

Title: Ahādīthu 'l-wada'ānī
 Author: Not stated
 Copyist: 'Abdallāh b. Muḥammad b. 'Abdallāh
 al-Wahbī ash-Shāfi'ī
 Date: Not stated; probably 16th or 17th
 century

Complete, a collection of traditions totalling forty,
 each hadīth being followed by its sharḥ.

Folios 37, 8 x 6 in; in single columns of 17 lines to page, no

border. Written on waxed, vertically-laid paper, horizontal layer to every 28 cms., in large Naskhī characters, vocalized in places, with some orthographic signs. Headings in red; many marginal annotations and glosses. Folios now loose, original cover lost. Excellently preserved. No 'Unwān.

Begins: حدثنا الشيخ الامام الحافظ ابو طاهر احمد بن محمد بن احمد
السلبي
Ends: اى التتم والتتم بذلك المال التبعة الاثم

MS 299 (Qur'ān)

THE COMPLETE MUSHAF, 18th OR 19th CENTURY COPY

There is an interlinear Persian translation, and marginal Persian Commentaries.

Folios 406 (including alternate blanks between), 12 x 7½ in; in single columns of average 17 lines to page (excluding interlinear translation). Written on thin, waxed matt paper in beautiful,

calligraphic Naskh, vocalized, with all orthographic signs.

The Quranic verses are written on stained gold and marbled gold backgrounds alternately. The Persian interlinear translation is in red. The whole is within a border of black, gold, pink, red and blue, $8 \times 4\frac{1}{2}$ in. The first Persian commentary surrounds this on three sides, within a border of gold and blue lines, $9\frac{1}{2} \times 5\frac{1}{2}$ in. The second Persian commentary surrounds the first within a border of pink, blue, black and gold, this border ($11\frac{1}{4} \times 6\frac{1}{4}$ in.) serving as border for the whole page. On the right hand side of the border are multicoloured designs of various sorts containing the Quranic divisions, etc. The inner corners of the outermost border have multicoloured designs.

The folios exist within quires of irregular quantities, the whole within an exquisite red leather case, with gilt designs around the edges, with flap. The blank folios referred to above serve to protect the others. The copy is perfectly preserved. Complete at both ends.

MS 300 (Law)

Title: Anīsu 'l-muttaqīn
 Author: 'Abdassamad b. Husain b. Muhammad
 Date: Not stated; probably 17th or 18th
 century

Brockelmann S.II.966 E. a. I.2.

Arranged in five abwāb, complete. The full name of the author is, according to Brockelmann, 'Abdassamad b. 'Abdallāh al-'Alawī ad-Dāmagānī Samsaddīn (sic)

Folios 51, 6 x 4 $\frac{1}{4}$ in; in single columns of 9 lines to page, no border. Written on waxed, vertically-laid matt paper, in large bold Naskhī script, vocalized, with orthographic signs. Headings in red; no annotations. Some waterstains in margins; first folio pasted onto another sheet. Bound in black boards, brown leather on spine and corners of covers, no flap. Bound in Lahore, printed in gold on a red background, within a gold

border on the front cover are the words ANIS-UL-MUTTAQIN,

'ABD-UL-SAMAD,

FAQIH

Simple 'Unwān on flyleaf.

Begins: فقال العبد الفقير الحقير السائل الراجي الى راحة الله الملك
الفرد عبد الصمد بن فقيه حسين بن -- محمد

Ends: بعرفة والرابع فصل الاحرام والله اعلم بالصواب واليه المرجع والمآب
وصلى الله على خير خلقه محمد -- وسلم

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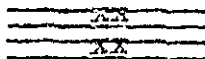
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